

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 20 1982

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed AUG 20 1982

The applicant Clark Hartwell, c/o Dom Ltd.

302 E. Carson, Suite 602 of Las Vegas  
Street and No. or P.O. Box No. City or Town

Nevada 89101 hereby make S. application for permission to change the  
State and Zip Code No.

Point of Diversion and Place of Use of a Portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 26693, Certificate 9160  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground - Las Vegas Artesian Basin  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0515 CFS, 37.296 AF/year  
Second feet, acre feet, One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the S $\frac{1}{2}$  N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 14,  
Describe as being within a 40-acre subdivision of public survey and by course and  
T.19S., R.60E., MDB & M whence the S.W. Corner of said Section 14 bears S 61°  
09' 33" W a distance of 1470.0 feet.  
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.22S., R.61E.,  
If point of diversion is not changed, do not answer.  
MDB&M, or at a point from which the SW Corner of said Section 2 bears S. 12°  
48' 45" W a distance of 1498 feet.
7. Proposed place of use within the S $\frac{1}{2}$  N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 14, T.19S., R.60E., MDB&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
The total lands to be placed under irrigation are 6.22 Acres of trees, orchards,  
pasture, and possible alfalfa.
8. Existing place of use is within 15 Acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.22S., R.61E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
MDB&M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) A drilled well, pump, hydropneumatic tank,  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
piping and valves to the places of use.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works 100,000
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 3 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/James T. Anspach  
James T. Anspach, PE (Water Rights Surveyor)  
c/o Boyle Engineering Corporation  
1785 E. Sahara, Suite 300  
Las Vegas, Nevada 89104

Compared bl/js ja/br

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 26693, Certificate 9160, is issued subject to the terms and conditions imposed in said Permit 26693, Certificate 9160, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The issuance of Permits 46072, 46073, 46074, 46075, 46076, and 46077 totally abrogates Permit 26693, Certificate 9160.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0515 cubic feet per second, but not to exceed 37.286 acre-feet annually and not to exceed a yearly duty of 6.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before February 24, 1985

Proof of completion of work shall be filed before March 24, 1985

Application of water to beneficial use shall be made on or before February 24, 1988

Proof of the application of water to beneficial use shall be filed on or before March 24, 1988

Map in support of proof of beneficial use shall be filed on or before March 24, 1988

Completion of work filed APR 22 1985 IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed APR 19 1988 State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 24th day of FEBRUARY,

Cultural map filed \_\_\_\_\_

Certificate No. 13233 Issued JAN 30 1992

A.D. 19 83

  
 State Engineer